

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Maasin City		Eufrocina L. Pinili	Maria Luisa V. Gonzales
Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: October 11, 2020

S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	16-Sep-20	28						RC Chat group
cti	30-Sep-20	28						RC Chat group
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	02-Sep-20		3					Rtn. Enage's residence
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	28	

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: <u>blominoque@amail.com</u>

District Governor's FAXDS Barbette H/phone:

Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u> 032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

Maria Luisa V. Gonzales
Club Secretary

Attested by:

A Copy of this report has been Furnished to:

Jonathan F. Tse

Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.